



**VISHWA BHARATI PUBLIC HIGHER SECONDARY SCHOOL**  
**Akalpur Morh Udheywalla, Jammu-180018**  
**(Affiliated/to the Central Board of Secondary Education)**  
**(Affiliation No.730085)**

**SCHOOL LEAVING /TRANSFER CERTIFICATE**

|                                                                                                                           |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| PEN NO :22859245941                                                                                                       | School Code:23579                                |
| AAPAR NO:617592394582                                                                                                     | Admission No:4291                                |
| 1. Name of Pupil                                                                                                          | HARSHA RAINA                                     |
| 2. Father/s Guardian's Name                                                                                               | RAKESH RAINA                                     |
| 3. Mother's Name                                                                                                          | URMILA PANDITA                                   |
| 4. Nationality                                                                                                            | INDIAN                                           |
| 5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe                                                      | GENERAL                                          |
| 6. Date of Admission in the School with class                                                                             | 10-04-2023 (11 <sup>th</sup> )                   |
| 7. Date of birth (in Christian Era) according to Admission Register (in Figures)<br>(in Words)                            | 10-01-2008 (First January<br>Two Thousand Eight) |
| 8. Class in which the pupil last studied(in figures)                                                                      | 12 <sup>th</sup>                                 |
| 9. School/ Board Annual Examination last taken with result                                                                | TWELFTH                                          |
| 10. Whether failed, if so once/ twice in the same class                                                                   | NO                                               |
| 11. Subject Studied 1.(301) ENGLISH CORE 2.(042) PHYSICS 3.(043) CHEMISTRY<br>4.(044) BIOLOGY 5.(048) PHYSICAL EDUCATION  | -----                                            |
| 12. Whether qualified for promotion to the higher class <u>YES</u> if so, to which class(in fig)                          | FOR FURTHER STUDIES                              |
| 13. Month up to which the (pupil has paid)school dues/paid                                                                | UPTO MARCH 2025                                  |
| 14. Any fee concession availed of : if so, the nature of such concession                                                  | NO                                               |
| 15. Total No. Working days                                                                                                | 203                                              |
| 16. Total No. of working days attended by the Pupil                                                                       | 180                                              |
| 17. Whether NCC Cadet/ Boys/ Scout /Girl Guide(Detail may be given)                                                       | NO                                               |
| 18. Games Played or extra- curricular activities in which the pupil usually took part (mention achievement level therein) | YES                                              |
| 19. General conduct                                                                                                       | GOOD                                             |
| 20. Date of application for certificate                                                                                   | 25-MAY-2025                                      |
| 21. Date of issue of certificate                                                                                          | 01-JULY-2025                                     |
| 22. Reason for leaving the school                                                                                         | TO GO FOR FURTHER STUDIES                        |
| 23. Any other remarks                                                                                                     | WE WISH HER SUCCESS IN FUTURE.                   |

Signature

Checked by

