



**VISHWA BHARATI PUBLIC HIGHER SECONDARY SCHOOL**  
**Akalpur Morh Udheywalla, Jammu-180018**  
(Affiliated/to the Central Board of Secondary Education)  
(Affiliation No.730085)

**SCHOOL LEAVING /TRANSFER CERTIFICATE**

|     |                                                                                                                          |                                                 |
|-----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|     | PEN NO :22969976885                                                                                                      | School Code:23579                               |
|     | AAPAR NO :                                                                                                               | Admission No:4162                               |
| 1.  | Name of Pupil                                                                                                            | ABHYA SHARMA                                    |
| 2.  | Father/s Guardian's Name                                                                                                 | ANUJ SHARMA                                     |
| 3.  | Mother's Name                                                                                                            | MEENAKSHI SHARMA                                |
| 4.  | Nationality                                                                                                              | INDIAN                                          |
| 5.  | Whether the Candidate belongs to Schedule Caste or Schedule Tribe                                                        | GENERAL                                         |
| 6.  | Date of Admission in the School with class                                                                               | 24-03-2023 (3 <sup>rd</sup> )                   |
| 7.  | Date of birth (in Christian Era) according to Admission Register (in Figures)<br>(in Words)                              | 05-07-2015 (Fifth July Two<br>Thousand Fifteen) |
| 8.  | Class in which the pupil last studied(in figures)                                                                        | 4 <sup>th</sup>                                 |
| 9.  | School/ Board Annual Examination last taken with result                                                                  | Fourth                                          |
| 10. | Whether failed, if so once/ twice in the same class                                                                      | NO                                              |
| 11. | Subject Studied 1. ENGLISH 2.MATHS 3. SCIENCE 4. SOCIAL<br>SCIENCE 5.HINDI 6. COMPUTER APPLICATIONS                      | —                                               |
| 12. | Whether qualified for promotion to the higher class <u>YES</u> if so, to which<br>class(in fig)                          | Fifth                                           |
| 13. | Month up to which the (pupil has paid)school dues/paid                                                                   | UPTO MARCH 2025                                 |
| 14. | Any fee concession availed of : if so, the nature of such concession                                                     | NO                                              |
| 15. | Total No. Working days                                                                                                   | 203                                             |
| 16. | Total No. of working days attended by the Pupil                                                                          | 180                                             |
| 17. | Whether NCC Cadet/ Boys/ Scout /Girl Guide(Detail may be given)                                                          | NO                                              |
| 18. | Games Played or extra- curricular activities in which the pupil usually took<br>part (mention achievement level therein) | YES                                             |
| 19. | General conduct                                                                                                          | GOOD                                            |
| 20. | Date of application for certificate                                                                                      | 30-July-2025                                    |
| 21. | Date of issue of certificate                                                                                             | 06-August-2025                                  |
| 22. | Reason for leaving the school                                                                                            | ON PARENT REQUEST                               |
| 23. | Any other remarks                                                                                                        | WE WISH HIM SUCCESS IN<br>FUTURE.               |

Signature

Checked by

